PICTORIAL IMAGES 2023-2024: Competition #2

VOLUNTEERS

- Judges (listed in <u>random</u> order)
 - Marion Buccella London Camera Club
 - Toni Wallachy Oshawa Camera Club
 - Victor Peters Toronto Camera Club

TCC Volunteers

- David Hillock website submission, posting winning images, scores/comments
- Catalin Sandu processing images into online judging platform
- Mike Fellhauer Zoom hosting, video recording & editing
- Tony Courtright judges liaison, preparation & presentation of results, O3C scoring analysis, results submission for website
- Rob Jemmett eligibility vetting, presentation of results
- Dror Orbach judges honorariums and award certificates

COMPETITION RULES REMINDER

• TWO GENERAL RULES FOR ALL **MONTHLY** CLUB COMPETITIONS

- The (substantially) same image may be entered into <u>only one</u> Monthly competition <u>per Club year</u> – does not apply to images within Audio Visual competitions or series of images within Assigned Topics
- The (substantially) same image entered into a specific Monthly category (e.g., Pictorial) competition may <u>never again</u> be entered into that <u>same specific</u> <u>Monthly category competition</u>, regardless of Club year
- SPECIFIC RULE FOR **MONTHLY** PICTORIAL COMPETITIONS
 - Subject matter <u>may not</u> consist of non-domesticated animals (e.g., birds, insects, fish, reptiles, amphibians, wildlife in the zoo or in the wild)

IMAGE JUDGED AND MAKERS

| Pictorial #2 2023-24 | | Beginners | Advanced | Masters | TOTAL | |
|----------------------|---|-----------|----------|---------|-------|--|
| IMAGES | Õ | 68 | 76 | 57 | 201 | |
| MAKERS | | 26 | 26 | 19 | 71 | |

| 2022-23 | Pictorial #1 | Pictorial #2 | Pictorial #3 | | |
|---------|--------------|--------------|--------------|--|--|
| Ó | 175 | 170 | 178 | | |
| | 62 | 60 | 64 | | |

SCORING STATISTICS

| Division | Images | Median Score | Award # Awards Threshold | | % Awards | |
|-----------|--------|-----------------|-----------------------------|----|----------|--|
| Beginners | 68 | 21.5 | 23.5 | 9 | 13.2% | |
| Advanced | 76 | 22.0 | 23.5 | 8 | 10.5% | |
| Masters | 57 | 22.5 | 25.0 | 6 | 10.5% | |
| OVERALL | 201 | | | 23 | 11.4% | |

O3C JUDGES SCORING ANALYSIS

| | Judges | | | | | | Average | | % Scores | |
|--|------------------|----------|------------------|----------|---------------------------------------|----------|------------------------|--------------|-----------------------------|--------------|
| Category | J1 #1 Judge 1 | | J2 #2 Judge 2 | | J3 #3 Judge 3 | | Average Total Score | Score | % Scores ≥9 (all Judges) | ≤5.5 |
| | | | | | | | | (all Judges) | (an eauges) | (all Judges) |
| Category 1:Beginners | | | | - | | | | | | |
| Total Points: | 488.0 | | 505.5 | | 515 | 5.5 | 503.0 | | | |
| Average Score | 6.9 | | 7 | .1 | 7. | 3 | | 7.1 | | |
| Percent of Average | 97% | | 10 | 0% | 102 | 2% | | | | |
| Scores 9 or more | 1 | 1% | 0 | 0% | 1 | 1% | | | 1% | |
| Scores 5.5 or less | 3 | 4% | 4 | 6% | 0 | 0% | | | | 3% |
| | | | - | | | | | | | |
| Category 2: Advanced | | | | | | | | | | |
| Total Points: | 529.0 | | | 0.5 | 543 | | 534.3 | | | |
| Average Score | 7.2 | | | .3 | 7. | | | 7.3 | | |
| Percent of Average | 99% | | - | 9% | 102 | | | | | |
| Scores 9 or more | 1 | 1% | 0 | 0% | 1 | 1% | | | 1% | |
| Scores 5.5 or less | 1 | 1% | 3 | 4% | 0 | 0% | | | | 2% |
| | | | | | | | | | | |
| Category 3: Masters | | | | | | | | | | |
| Total Points: | 417.5 | 6- | | 22 | 44 | | 428.5 | | | |
| Average Score | 7.3 | | | .4 | 7. | | | 7.5 | | |
| Percent of Average | 97% | | | 3% | 104 | % | | | | |
| Scores 9 or more | 4 | 7% | 2 | 4% | 6 | 11% | | | 7% | |
| Scores 5.5 or less | 1 | 2% | 0 | 0% | 0 | 0% | | | \cup | 1% |
| | | | | | | | | | | |
| Competition Totals | | | | | | | | | | |
| Total Scoring: | 1434.5 | | 1458.0 | | 1505.0 | | 1465.8 | | | |
| % compared to overall average | 98% | | 99% | | 103% | | | | 3% | 2% |
| Percentage Spread between Low and High Judge | 4.8% | | | | | | | | | |
| Number of the State of the Local State | 70.5 | | 47.0 | | 0.0 | | | | | |
| Number points off High Judge Total Number Scores 9 or more | | 3% | | | | | | | | |
| Total Number Scores 9 or more Total Number Scores 5.5 or less | | 3% | 2 | 1% 3% | 8 | 4% 0% | | | | |
| Total Number Scores 5.5 or less | | 2% 5% | 9 | 3% 4% | 8 | 4% | | | | |
| | L | 070 | v | 470 | , , , , , , , , , , , , , , , , , , , | 470 | | | | |

O3C JUDGES SCORING ANALYSIS

| | Variance Between the Three Judges | | | | | | | |
|---------------------------|-----------------------------------|-------------------|-------------------|-------------------|--|----------------|--|--|
| Category | Number of Entries | of scores with | of scores with | of scores with | And a second | scores with | Percentage of scores with variance of ≥3 | |
| Category 1:Division 1 | 68 | 12 | 17.6% | 5 | 7.4% | 0 | 0.0% | |
| Category 2: Division 2 | 76 | 18 | 23.7% | 5 | 6.6% | 0 | 0.0% | |
| Category 3: Division 3 | 57 | 15 | 26.3% | 5 | 8.8% | 0 | 0.0% | |
| Totals for all categories | 201 | 45 | 22.4% | 15 | 7.5% | 0 | 0.0% | |

IMPORTANT REMINDER

PICTORIAL #3

MONOCHROME ONLY

Due Date February 19, 2024

LET'S SEE THE IMAGES

BEGINNERS DIVISION

BEGINNERS AWARD WINNERS

- NINE AWARD WINNERS = 13.2% overall
- Top three scoring levels only
- Tie-breaker between four images (24.5 pts) to determine TOP, RU, and initial two HM's

DUE DATE REMINDERS

FEBRUARY 19th – Submission Due Date for Pictorial #3 MONOCHROME-only competition

- **APRIL 15th** Submission Due Date for Open-Division Competitions:
 - **Urban Landscapes** (Bohdan Switajlo competition)
 - Human Portrait or Character Study (3M competition)
 - Series from a Club Outing (Charles Miller Memorial competition)

ADVANCED DIVISION

ADVANCED AWARD WINNERS

- EIGHT AWARD WINNERS = 10.5% overall
- Top three scoring levels + part of fourth level
- Tie-breaker between three images (25.0 pts) to determine TOP, RU, and initial HM
- Tie-breaker between four images (23.5 pts) to determine sixth and final HM

MASTERS DIVISION

MASTERS AWARD WINNERS

- SIX AWARD WINNERS = 10.5% overall
- Top three scoring levels + part of fourth level
- Tie-breaker between two images (26.5 pts) to determine TOP and RU
- Tie-breaker between three images (25.0 pts) to determine fourth and final HM

BEST IN SHOW CANDIDATES

Cruising Antarctica Susan Pennal





Bryanna in Peach Dress James Cuthbert

Oratory County Kerry James Douglas



PICTORIAL DUE DATE REMINDERS

• FEBRUARY 19TH

- Pictorial #3 MONOCHROME ONLY
- Results presentation March 11th
- APRIL 15^{TH}
 - Pictorial open-division year-end competitions
 - Award winners presentation May 6th

OPEN-DIVISION (YEAR END) PICTORIAL COMPETITIONS

- Three open-division competitions all submissions within each competition judged together as one division
- Maximum of three images, or series of images, per maker
- No previous award-winning images are eligible
- Submission due date April 15th

OPEN-DIVISION (YEAR-END) PICTORIAL COMPETITIONS

- Bohdan Switajlo competition
- Urban Landscape as subject matter
- 3M competition
- Human Portrait or Character Study as subject matter
- Charles Miller Memorial competition
- Series of images from Club organized Ontario outings over the past 12 months

CLOSED-DIVISION (YEAR-END) PICTORIAL COMPETITION

- Thomas Harrison Memorial competition
- Pictorial category competition
- Automatic entry of award winners (plus those tiedwith HMs) from Pictorial #1, 2, & 3 into their respective divisions
- No action required of makers

SELECT COMMENTS BY BEGINNER AWARD WINNERS

- Susan Pennal
 - "Cruising Antarctica" TOP
- Uni Art
 - "Tunnel" RU
- Larry Sy
 - "Three Sisters Mountains Canmore" HM
 - "October Moon Toronto" HM

SELECT COMMENTS BY ADVANCED AWARD WINNERS

- James Douglas
 - "Oratory County Kerry" TOP
- Steward Stein
 - "Dark Harbour fishing camp" RU
- Kiril Rusev
 - "Stargazer" HM
 - "A Moment of Clarity" HM

SELECT COMMENTS BY MASTER AWARD WINNERS

- James Cuthbert
 - "Bryanna in Peach Dress" TOP
 - "Rachelle With Red Chocker" HM
- Catherine Auyeung
 - "Why Me" RU